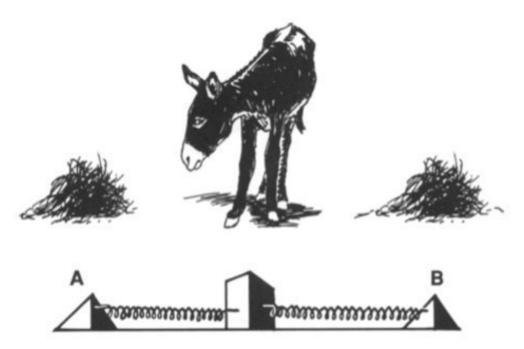




International workshop

THE FREE WILL QUESTION AT THE TURN OF THE 18TH CENTURY



"If there be anything obscure and difficult in philosophy, we are sure to find it in that part which treats of elections and liberty. There is no point about which the learned are less .consistent with themselves, or more divided from each other" (W. King, *An Essay on the Origin of Evil*, sect. 5, 1.1).

Organized by Giada Margiotto (Neuchâtel)

26 and 27.09.2019

Salle B1 (ILCF)
Faubourg de l'Hôpital
61-63
CH-2000 Neuchâtel

26.09

Welcome

10-11: **SARAH TROPPER** (Klagenfurt), "To Know, to Will or to Do? The Basis of Freedom in Spinoza and Leibniz"

11-12: **JEAN-PASCAL ANFRAY** (Paris), "Leibniz on Free Will and Rational Control"

Lunch

14-15: **KENNETH L. PEARCE** (Dublin), "Divine Providence and Human Freedom in Leibniz's *Theodicy*"

15-16: MARTINE PÉCHARMAN (Paris), "TBA"

Coffee break

16.30-17.30: **GIADA MARGIOTTO** (Neuchâtel), "Judgment and Volition in the Early Modern English Debate: King and Collins"

17.30-18.30: CHARLES T. WOLFE (Venice), "Determinism and Action in the Radical Enlightenment: Locke, Collins and Diderot"

27.09

9.30-10.30: JACOPO AGNESINA (Vercelli), "From Collins to Hume and Priestley: Determinism Faces the Challenges of Skepticism and Theism"

10.30-11.30: ÉLÉONORE LE JALLÉ (Lille), "David Hume on the Dynamics of Necessitating Motives"

Coffee break

12-13: **CHRISTEL FRICKE** (Oslo), "Kant on Freedom and Autonomy"

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